

**The Pillars  
of the Order of Guardians of God's Will on Earth**

**Statute of the Order**

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# **Statute of the Order**

## **The Name and the Mission of the Order**

1. A new world-wide spiritual community “The Order of Guardians of God’s will on Earth” is constituted (further in the text “the Order” only).
2. The mission of the Order is to protect God’s Will on Earth.
3. The foundation of the way of the Order is made up of seven pillars: “The teaching of the Truth, The Commandments of the Order, The Spiritualities of the Order, Statute of the Order, The Glares of the Order, The Three Lessons and the Only Temple of the Most High”.
4. The Order will execute divine services and ceremonial acts.

## **The Sign, Colours and Slogan of the Order**

1. The sign of the Order is a six pointed star compounded from two equilateral triangles lying oppositely on themselves. The outlines of the star are in red colour on the green base of the round form. Interior of the star is silver and within is number seven in red colour. The border of the sign is edged by the stripe in the colours of rainbow. In the lower part of rainbow there is a half-moon in blue colour touching by its points both ends of the horizontal side of the triangles.
2. The colours of the Order are green and silver.
3. The slogan of the Order is: „Soul and body for the Creator!”
4. The size of the sign and the shades of the colours are determined in the “Ceremonial regulations”.

## **The Membership, Rights and Duties of Members of the Order**

1. A member of the Order (further in the text “member” only) may be everybody who believes in the Triune God and wants to serve to Him. The denomination, race, nationality, sex or age is irrelevant.
2. The Order has seven grades of consecration: Pilgrim, Seeker of treasures, Disciple, Preacher, Journeyman, Master and Grand Master. It is accepted for men in the whole range; however the highest grade that women can reach is the Preacher. The conferment of particular grades of consecration is qualified by agreement with knowledge and manner of life.
3. Every member who reached the grade consecration of Preacher may sign up new member by conferment of Spirituality of Welcome. The adults according to their wish, the minors according to the wish of parents or schoolmasters. The new member gets the consecration’s grade of Pilgrim. The member is considered to be an adult who reached sixteen years.
4. It is necessary to finish the Order’s schools to get the consecration’s grade of Seeker of Treasures, Disciple, Preacher and Journeyman. Nearer regulations about the Order’s schools contains the “Statute for Schools of the Order”. There are no schools for the consecration’s grade of Master and Grand Master.

5. The Order confers particular grades of consecration (except for Pilgrim) by conferment of Spirituality of Enlightenment.
6. High Priest may confer any member any kind of consecration's grade without usual conditions.
7. If the manner of life of any member does not comply with his consecration's grade, then the grade might be degraded by his superior agent in the Master's degree at least. If the consecration's grade of Pilgrim is taken off to a member, it means loss of membership. The membership is also cancelled by voluntary resignation.
8. The members address each other as "Brother – Sister" in official contact.
9. Any work for the Order is not appointed as compulsory. Every member executes only that what is freely received as an imposition from an authorized agent of the Order.
10. Everybody has the right to wear the Order's dress in the consonance with the "Ceremonial Regulations".
11. Every member may put forward his wishes, proposals or complaints to an authorized organ of the Order and to participate in spiritual or organizational growth of the Order.
12. It is every member's duty to comply with the "Statutory regulations".
13. Every member of the Order supports the Order by voluntary financial contributions.
14. The nearer regulations in relation to the membership are contained in the "Appointment of the Order's Life in the Circles of the Order".

## **The Articulation and the Organs of the Order**

1. The Order in its territorial distribution is articulated in Circles, namely: Basic, Upper and Main.
2. The Order has these organs for regular fulfillment of its mission:
  - w** Territorial (for particular Circles)
    - a) The basic Three
    - b) The Upper Four
    - c) The Main Five
  - w** Common (for the whole Order)
    - a) The Directory Seven
    - b) The Primarium
    - c) The Preparatory and the Special Group
    - d) The Priestley Group

## **The Basic Circle**

1. The Basic Circle associates members in the certain district. Members dispersed outside of this Circle report to the nearest Basic Circle.
2. The Basic Circle executes its activity and conduct by help of the Basic Three.
3. The Basic Circle can be appointed in place where at least 21 adult persons received membership in the Order. The appointment is approved by respective Upper Four, which also defines periphery of the Basic Circle.
4. The Basic Circle assembles a membership meeting once a year and it is called together by the Head of Three using a public announcement, at latest seven days before the meeting takes place.
5. The membership meeting may be called at irregular time, if it is a decision of the Basic Three or when requested by 14 adult members of the Basic Circle.
6. To adopt a resolution, at least half of adult members of the Basic Circle must be present. If this number is not met, the membership meeting takes place 14 days later with any number of adult members present.
7. There must be more than a half of the present members to pass the motion. Only an adult may vote and only in person.
8. During the membership meeting the questions of the Order's life and needs of the Basic Circle are discussed.
9. The detailed information about the activity of the Basic Circle is contained in the "Appointment of the Order's life in the Circles of the Order".

## **The Basic Three**

1. The Basic Circle is operated by the Basic Three and has three members. It is made up of the Head of Basic Three and two helpers.
2. The Head of the Basic Three is appointed and removed by the Upper Four. The Head of Three looks out for the helpers among voluntary members of the Order.
3. The Head of Three must have the consecration's grade of Preacher at least, the helpers the consecration's grade of Disciple.
4. The Seat of the Basic Three is approved by the relevant Upper Four.
5. The Basic Three takes care of the Order's life in the Basic Circle.
6. Detailed information about activity of the Basic Three is contained in the "Appointment of the Order's life in the Circles of the Order".

## **The Upper Circle**

1. The Upper Circle groups together the Basic Circles of a certain district. The number of the Basic Circles forming the Upper Circle and its district is determined by relevant Main Five.
2. The Upper Circle is operated by the Upper Four and has four members. It is made up of the Head of Four and three assistants.

3. Head of Four and his assistants is appointed and removed by Main Five.
4. The Head of Four must have the consecration's grade of Journeyman at least, the assistants the consecration's grade of Preacher.
5. The Seat of the Upper Four is approved by Main Five.
6. The Upper Four takes care of the Order's life in its Circle.
7. The detailed information about the activity of the Upper Four is contained in the "Appointment of the Order's life in the Circles of the Order."

## **The Main Circle**

1. The Main Circle groups together Upper Circles in a certain district. The number of Upper Circles forming the Main Circle and its district is determined by the Directory Seven.
2. The Main Circle is directed by the Main Five which has five members. It is made up of four councilmen and Head of Five.
3. The Directory Seven appoints and removes the Head of Five and its councilmen.
4. The Head of Five must have the consecration's grade of Journeyman at least, the councilmen the consecration's grade of Preacher.
5. The seat of the Main Five is approved by the Directory Seven.
6. The Main Five takes care of the Order's life in its Circle.
7. Detailed information about the activity of the Main Five is contained in the "Appointment of the Order's life in the Circles of the Order."

## **The Leading Agents of the Order**

1. The Leading agents of the Order are: High priest, Grand master and the First master of the Order.
2. The first agent of the Order is High priest who marks out the way of the Order. He leads the Order by means of the Directory Seven. The office of High priest ends by resignation, death or removal. The High priest selects his successor and initiates him into his office. In case that the High priest resigns or dies without selecting his successor, the judge decides who will be called into this office within 49 days. Until that time, the host will carry on the office as an executive High priest. Withdrawal from the High priest office is only possible on the basis of a statement of a judge.
3. The second agent of the Order is Grand master. He sees to it that the way of the Order is passable in the practical life. He follows the direction of the Directory Seven. He fulfils these tasks by means of his masters. In case of resignation, death or removal of Grand master, the First master administrates his office as an executive Grand master until a new master is appointed. It is a duty of the High priest to appoint Grand master into the office.
4. The High priest and Grand master represent the Order before the offices of state and public administration, also before other organizations and they validate their signatures in all matters related to the Order.

5. The third agent of the Order is the First master, who is a representative of Grand master. He fulfills and ensures tasks of High priest and Grand master. On the advice of Grand master, the High priest of the Order names the First master into the office.

## **The Directory Seven**

1. The Directory Seven is the supreme organ of the Order and has seven members. The Head of Seven is High priest. The seat of the Directory Seven is in Karlovy Vary (Czech Republic).
2. Only a member who reached the consecration's grade of Journeyman can be a member of Directory Seven.
3. The members of the Directory Seven are removed from the authority of Grand master of the Order.
4. The appointment or removal of members of the Directory Seven executes only High priest and it is done by a written form. It is a customary policy that a member of the Primary Group is promoted into this organ. For the vacant place in the Directory Seven a new member must be appointed within 49 days.
5. In special circumstances the High priest may appoint anyone into the Directory Seven and without any conditions.
6. The membership in the Directory Seven is connected with these priestly offices. High priest, Host, Master of Ceremonies, Delegate, 2nd Guard, Judge and Legal representative.
7. The members of the Directory Seven stay (unless one of them is called into another section of the work in the Order) at the seat of Directory Seven, where they also live.
8. Meeting of the Directory Seven is summoned by High priest. The Directory Seven meet for their sitting at least once a month. Every member may ask for an exceptional meeting of the Directory Seven if the High priest admits it as justifiable.
9. The sitting of the Directory Seven can be declared by the Head of Seven as intimate or secret.
10. The Head of Seven may invite another members or non-members to the meeting of the Directory Seven as guests, but the guests have no right to vote.
11. Meeting of the Directory Seven is conducted by the Head of Seven. In case that High priest is unable to attend the meeting that he called himself, he will entrust another member of the Directory Seven in writing to direct that particular meeting. This member then assumes the rights of the Head of Seven for a period of this meeting.
12. For valid ruling of the Directory Seven's sitting, at least five members of Directory Seven must be present. The Directory Seven makes a decision by using majority of voices of the present members. To abstain from voting is not permitted. The vote is public by show of hands. Every member has the right to record his diverse opinion. The Head of Seven has the right to overrule the result of the vote. The Head of Seven approves the resolution of the Directory Seven by his signature and proclaims it at the end of the action.
13. The activity of the Directory Seven refers to all that is necessary and desirable for the Order to fulfill its mission and to reach the final destination. It basically deals with all

questions of the Order, both spiritual and administrative. It executes supreme supervision of all Order's organs.

14. Detailed information about activity of the Directory Seven is contained in the "Regulations about the Membership in the Directory Seven."

## **The Primarium (The Primary Group)**

1. The Primarium is a working group of 49 members of the Primarium.
2. The Primarium has two sections. Spiritual and Worldly. The Spiritual section is divided into three groups: dogmatical, ceremonial and explorational. The worldly section is divided into four groups: charitable, educational, organizational and administrative. Every part of the Primarium has seven members.
3. The spiritual section of the Primarium is directed by the High priest. The Grand master directs the worldly section.
4. The member of the Primarium may only be a member who reached the consecration's grade of Journeyman.
5. The appointment or removal of members of the Primarium executes the High priest, for the worldly section the Grand master and it is done by a written form. As a matter of general principle, only a member of the Preparatory Group is promoted into the Primarium. For the vacant place in the Primarium a new member must be appointed within 49 days.
6. In special circumstances the High priest may appoint anyone and without any conditions into the Primarium.
7. The membership in the Primarium can be connected with a priestly office, but it is not a necessity.
8. The Primarium, meets together for a regular meeting once in seven years. Irregular meeting can occur for any reason approved by the Directory Seven. The regular or irregular meeting is called together by the Directory Seven in its seat, where it is held.
9. The Directory Seven presides the meeting of the Primarium. The High priest directs the action or a member of Directory Seven entrusted by him.
10. The High priest may invite other members to a meeting of the Primarium as guests, even non members of the Order, but the guests are not entitled to vote.
11. The meeting of the Primarium deals with and makes decision only about matters resulting from the content of the spiritual section.
12. For valid resolution of the Primarium at least 35 members of the Primarium must be present. Final decision of the meeting of the Primarium is based on majority of voices of present members of the Primarium. To abstain from voting is not permitted. The vote is open by show of hands. The High priest approves the resolution of the Primarium by his signature.
13. The meeting of worldly section of the Primarium deals with and makes decision only about questions resulting from the contents of the worldly section. Grand master directs the meeting or it is directed by 1st master or entrusted master by the Grand master. Grand master may invite other members as guests to this meeting, eventually even non-members of the Order; but the guests are not entitled to vote.



14. The meeting of the worldly section of the Primarium can be held only within the framework of the Primarium meeting.
15. For valid resolution of the worldly section of the Primarium, at least 21 members of this section must be present. The way of voting and reaching of resolution is the same as at the meeting of the Primarium. The resolution of the worldly part of the Primarium is an integral part of resolution of the Primarium.
16. The activity of the Primarium deals with solution of questions that ensue from contents of individual groups.
17. Detailed information about activity of the Primarium is contained in “Regulations about the Membership in the Primarium, Preparatory and Special Group.”

### **The Preparatory group and the Special group**

1. The Preparatory group has been formed to prepare members, who reached the consecration's grade of Journeyman, for entry into the Primarium or the Preparatory group.
2. The First master commands the Preparatory group and Special group according to the instruction of High priest or Grand master.
3. The Preparatory group is divided into groups, which are in accordance with groups of the Primarium, because their curriculum is the same as working contents of individual groups of the Primarium. The eighth group of the Preparatory group is a special group, which has curriculum that corresponds with contents of the Special group.
4. The First master of the Order is responsible for placement into the Preparatory group and the Special group.
5. The Special group fulfils tasks that are not a duty of the Primarium.
6. Detailed information about activity of the Primarium group is contained in “The Regulations about the membership in the Primarium, Preparatory and Special group.

### **The Priestly group and the Commissioners of the Order**

1. The Priestly group is made up by members of the Directory Seven who own priestly offices and members who are entrusted with the priestly office.
2. High priest confers the priestly offices on proposal from the Directory Seven or from his own decision. Removal from the priestly offices can be done, once again, by High priest on proposal from the Directory Seven or from his own decision. Removal from the priestly office is also possible if it is a decision of a judge.
3. Detailed information about the Priestly group is contained in “The Temple Statute”.
4. Commissioners of the Order are those members who are not priests, but who by acceptance of spirituality are entitled to execute one or more spiritualities.
5. Detailed information about the activity of Commissioners of the Order is contained in “The Regulations for the Commissioners service.”

## **The Order's life**

1. The Order's life is such an inner and external life, which is saturated with the spirit of the Order's Pillars.
2. The members of the Order participate in Order's life by taking part in ceremonies of spirituality and celebration of Glares and by spreading their knowledge of the Order's Pillars by attending various lectures, friendly meetings and Order's schools.
3. The Order operates three levels of schools: Basic, Upper and Main. In the Basic schools one can reach knowledge for the consecration's grade of Searcher of Treasures and a Disciple. In the Upper schools (which are now for men only) knowledge for consecration's grade of Journeyman of the Order.
4. The Order's life in circle of the Order is directed by organs of the Order.
5. Detailed information about contents of the Order's life is contained in "The Regulation of the Order's life in the circles of the Order".

## **Final enactment**

All changes and appendages of this Statute can be executed only by a High priest with agreement of a judge and in co-operation with code of the Order.

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